**** ISSUE NO: 05- 218548 REG NO:7554433003

**GOVERNMENT OF NEPAL**

**NATIONAL EXAMINATION BOARD**

**Academic Transcript**

**School Leaving Certificate Examination (Grade XII)**

Name of student:\_\_Sujal Pradhan\_\_\_\_\_\_\_

Date of birth:\_\_\_\_/\_\_/\_\_

School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SUBJECT CODE** | **SUBJECTS** | **CREDIT HOURS** | **GRADE POINT** | **GRADE** | **FINAL GRADE** | **REMARKS** |
| 004 | COMP.ENGLISH | 4.69 | 3.6 | A | A |  |
| 006 | COMP. NEPALI | 4.69 | 2.8 | B | B |  |
| 210 | PHYSICS (TH) | 4.69 | 3.6 | A | A+ |  |
| 211 | PHYSICS (PR) | 1.56 | 4.0 | A+ |  |  |
| 212 | CHEMISTRY (TH) | 4.69 | 3.2 | B+ | A |  |
| 213 | CHEMISTRY (PR) | 1.56 | 4.0 | A+ |  |  |
| 216 | MATHEMATICS | 4.69 | 4.0 | A+ | A+ |  |
|  | TOTAL | 26.57 | **Grade Point Average(GPA):3.50** | | | |
| **Additional Subject (Extra credit)** | | | | | | |
|  |  |  |  | | | |
| **Year of Examination** | **Symbol Number** |  |  | | | |
| 2078 | 27707481 |  |  | | | |

1. One Credit hour equals 32 clock hours.
2. TH :Theory, PR : Practical
3. \*@: Absent

Year of completion: 2078 (2021) \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Prepared by:05-001 checked by: verified by: controller of examinations

Date of issue:2078/09/06 (section officer) (deputy controller)